



**PENNSYLVANIA TOURISM SIGNING TRUST**  
2300 Vartan Way, Suite 240, Harrisburg, PA 17110

**(877) 272-1332 or (717) 412-4378**

**FAX: (717) 412-4401**

## Logo Signing Program:

## ATTRACTION APPLICATION

Submit the \$500.00 Application Fee payable to PA Tourism Signing Trust  
Application Fee is non-refundable, and does not apply to the Participation Fee  
Participation Fees are published at [www.palogo.org](http://www.palogo.org)

All sections of the application must be completed, and the Application Fee paid,  
in order for the Application to be valid

This application expires sixty (60) days from the date of issuance of  
the Trust's written decision on the application

Hwy. No.: \_\_\_\_\_ Exit No.: \_\_\_\_\_ Exit Name: \_\_\_\_\_  
(i.e., I-xx; US xx; PA xx) (i.e., 123) (i.e., destination on green & white guide signs)

- Section 1: Definitions
- Section 2: Owner Information
- Section 3: Location Information
- Section 4: Eligibility/Compliance Information

### **SECTION 1: DEFINITIONS**

**OWNER:** The individual or legal entity that has legal title to the rights and privileges under the logo signing agreement. (This is not the tradename nor a management company; but rather the entity that has the financial and operational interest in the property using the logo sign.) The **OWNER** is the entity that will be designated as the **Participant** under the PA Logo Signing Agreement. (For example: XYZ Services, Inc.)

**TRADENAME:** The trade or fictitious name under which the **OWNER** does business at this location. (For example: "McDonalds", "KOA Campground", "Holiday Inn", "Amoco")

**SECTION 2: OWNER INFORMATION**

REGISTERED BUSINESS OWNER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

FEDERAL EIN #: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**OWNER** is (check one and complete information for same)

A.  Sole Proprietorship (Name) \_\_\_\_\_

B.  Husband & Wife (Names) \_\_\_\_\_

C.  General Partnership (Names of all General Partners) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

D.  Corporation (Date & State Incorporated) \_\_\_\_\_

E.  Limited Partnership (Names of General Partners) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

F.  Limited Liability Company

Name of Manager: \_\_\_\_\_

If no Manager, names of all members having greater than 10% interest \_\_\_\_\_

\_\_\_\_\_

G.  Registered Limited Liability Partnership (Names of partners having greater than 10% interest)

\_\_\_\_\_  
\_\_\_\_\_

H.  Trust (Name of Trust) \_\_\_\_\_

(Names of Beneficiaries) \_\_\_\_\_

\_\_\_\_\_

Names & titles of representatives authorized to execute documents on behalf of **OWNER**

Name

Title

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BILLING NAME & ADDRESS:** (if different than **OWNER** name & address) \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**SECTION 3: LOCATION INFORMATION**

TRADENAME AT LOCATION: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

The Deed citation for the real estate upon which **OWNER'S** business is situated is:

County: \_\_\_\_\_ Instrument Number: \_\_\_\_\_  
Deed Book Volume Number: \_\_\_\_\_ Page Number: \_\_\_\_\_  
Name of Entity in which Property is titled: \_\_\_\_\_  
\_\_\_\_\_  
Legal Relationship of Entity in which property is titled to OWNER (if Entity and Owner are different):  
\_\_\_\_\_  
\_\_\_\_\_  
If Leased, Expiration date of lease: \_\_\_\_\_

**If facility is under construction, please provide the following information:**

\_\_\_\_\_ **Date of groundbreaking**      \_\_\_\_\_ **Scheduled Opening Date**

**SECTION 4: COMPLIANCE INFORMATION**

The business identified in **Section 3: Location Information** is in compliance with PennDOT Publication 46 Section 2.14 Types of Services (Pages 2-76 – 2-79), including Sub-Section (e) Attraction, is located \_\_\_\_\_ miles from the end of the nearest exit ramp of the subject interchange, is in operation a minimum of 30 days per calendar year, and posts admission fee if applicable.

Business hours are:

M \_\_\_\_\_ TU \_\_\_\_\_ W \_\_\_\_\_ TH \_\_\_\_\_ F \_\_\_\_\_ SAT \_\_\_\_\_ SUN \_\_\_\_\_  
\_\_\_\_\_ Number of Days Open Per Calendar Year

**PROVIDE REQUIRED INFORMATION FOR ALL CATEGORIES APPLICABLE:**

**AMUSEMENT PARKS:** A permanent facility, open to the general public, for activities such as picnicking, hiking, swimming, boating, entertainment rides, etc.

Drinking Water       Adequate Legal Parking      \_\_\_\_\_ Annual Attendance

**ANTIQUÉ/COLLECTIBLE SHOP AND/OR FLEA MARKETS:** A group of 75 or more vendors or 30,000 square feet of space, that specialize in the sale of antiques and/or flea market items. Applicant must comply with Pennsylvania's sales & use tax laws and regulations.

Drinking Water       Adequate Legal Parking      \_\_\_\_\_ Annual Attendance  
\_\_\_\_\_ Number of vendors      \_\_\_\_\_ Square footage

**ARENA:** A stadium, sports complex, auditorium, civic or convention center or racetrack.

Drinking Water       Adequate Legal Parking  
\_\_\_\_\_ Seating Capacity      \_\_\_\_\_ Annual Attendance

**BUSINESS DISTRICT:** An area officially designated & signed by local officials

Drinking Water       Adequate Legal Parking  
\_\_\_\_\_ Number of Businesses      \_\_\_\_\_ Municipal Population

**COLLEGE/UNIVERSITY:** Institution that is nationally accredited and grants degrees.

Drinking Water       Adequate Legal Parking      \_\_\_\_\_ Full/Part Time Enrollment

**COMMERCE PARK:** A group of commercial manufacturing facilities recognized & signed as a commerce park by local officials.

Drinking Water       Adequate Legal Parking  
\_\_\_\_\_ Number of Acres      \_\_\_\_\_ Number of Corporations

**CULTURAL CENTER:** A facility for the performing arts, exhibits or concerts.

Drinking Water       Adequate Legal Parking      \_\_\_\_\_ Annual Attendance

**FACILITY, TOUR LOCATION:** A business which conducts daily or weekly tours on a regularly scheduled basis. Eligible attractions may be on-site tours that operate year-round at facilities such as plants, factories and institutions or off-site tour-provider services, that operates tours at least 6 months of the year for local attractions of historic, architectural, cultural or scientific interest to tourists via boats, carriages, buses, railways, etc.

Drinking Water       Adequate Legal Parking      \_\_\_\_\_ Annual Attendance

Is an off-site facility       Is an on-site facility

**FAIRGROUND:** A tract of land where fairs or exhibitions are held and which has permanent buildings.

Drinking Water       Adequate Legal Parking      \_\_\_\_\_ Annual Attendance

**GOLF COURSE:** Open to the public and offering at least 9 holes of play. (Miniature golf, driving ranges, indoor golf & chip & putt courses are not eligible.)  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**HISTORICAL SITE OR DISTRICT:** Structure or area recognized by the PA Historical & Museum Commission as a historic attraction in the National Register.  
 Drinking Water                       Adequate Legal Parking  
 Self-service Kiosk or Welcome Center                      \_\_\_\_\_ Annual Attendance

**MUSEUM:** A facility open to the public in which works of artistic, historical or scientific value are exhibited.  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**OBSERVATORY:** Facility designed & equipped to observe astronomical, meteorological or other natural phenomena.  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**RECREATIONAL AREA:** Recreational attractions including, but not limited to, bicycling, boating, fishing, hiking, rafting, swimming, picnicking, snowmobiling, or cross country skiing.  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**SHOPPING CENTER:** A group of stores separated by floor to ceiling partitions.  
 Drinking Water                       Adequate Legal Parking  
\_\_\_\_\_ Number of Stores                      \_\_\_\_\_ Square Footage

**SKI AREA:** A downhill or cross-country ski area with equipment rentals with minimum of 5 miles of marked & groomed trails.  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**STATE & NATIONAL PARK, FOREST, CEMETERY OR STATE GAME LANDS:**  
An area designated by & under the jurisdiction of the National Park Service, the Veterans Administration, PA Department of Conservation & Natural Resources or PA State Game Commission.  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**UNIQUE NATURAL AREA:** A naturally occurring area of interest to the general public.  
 Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**VISITOR INFORMATION CENTER:** The center must be open at least 6 months each year, including 9 hours each day between Memorial Day & Labor Day and 8 hours each during the day the balance of the year and have attendant on duty during hours of operation.

Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

**WINERY:** A licensed site open to the public for tours, tasting and sales a minimum of 1500 hours per year and provides an educational format for visitors about wine and & wine processing

Drinking Water                       Adequate Legal Parking  
\_\_\_\_\_ Gallons of Wine per Year                      \_\_\_\_\_ Number of Vines or Acres

**ZOOLOGICAL/BOTANICAL PARK:** A facility in which living animals or plants are kept and exhibited to the public.

Drinking Water                       Adequate Legal Parking                      \_\_\_\_\_ Annual Attendance

Subject to the penalties provided by 18 Pa. C.S. 4904, the undersigned swears/affirms that the foregoing answers and statements provided herein are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date