

DISTRICT	COUNTY	ROUTE	PROJECT	SHEET
6-0	CHESTER	US 30		
EAST CALN & WEST WHITLAND TOWNSHIPS				
REVISIONS				

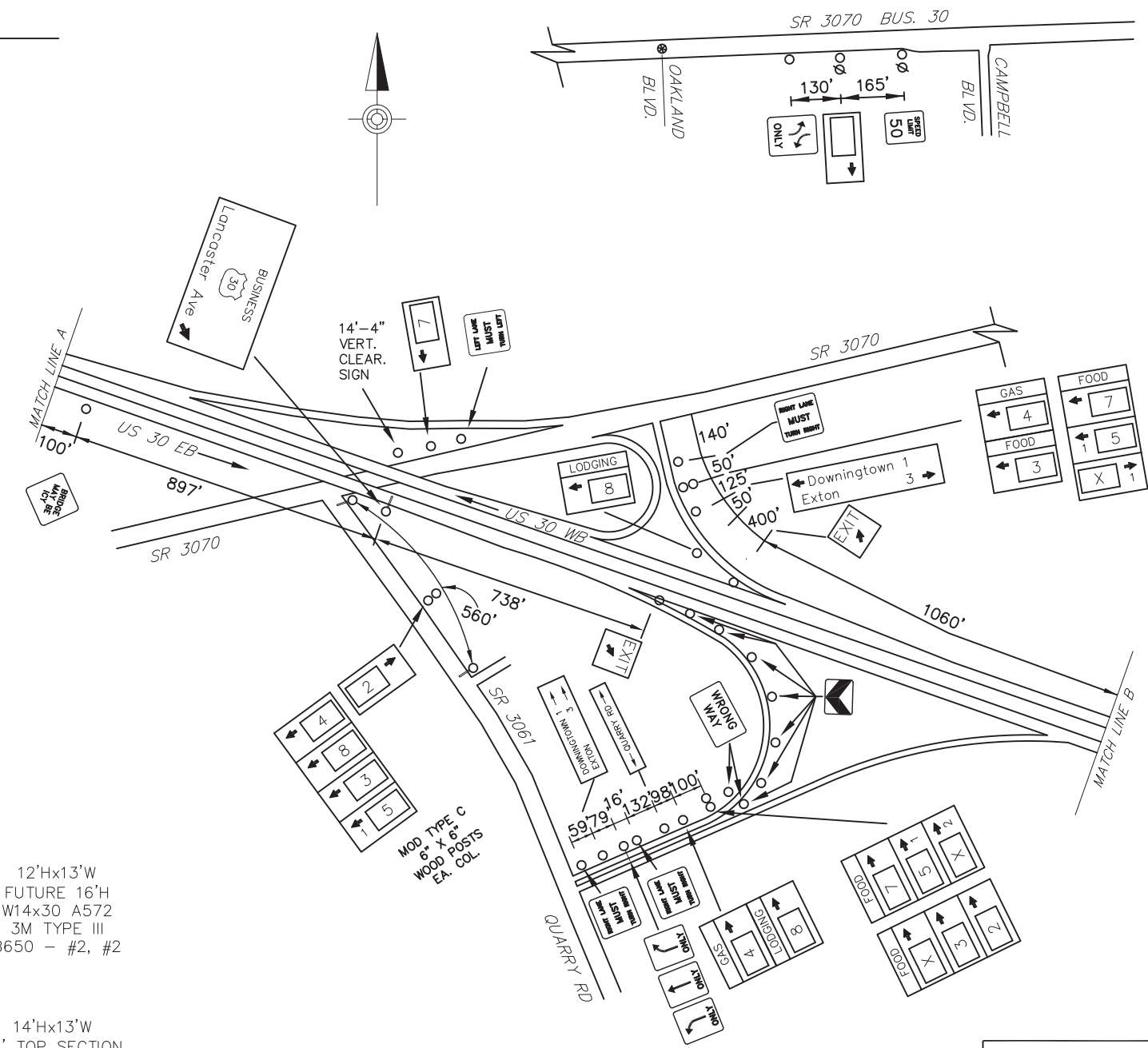
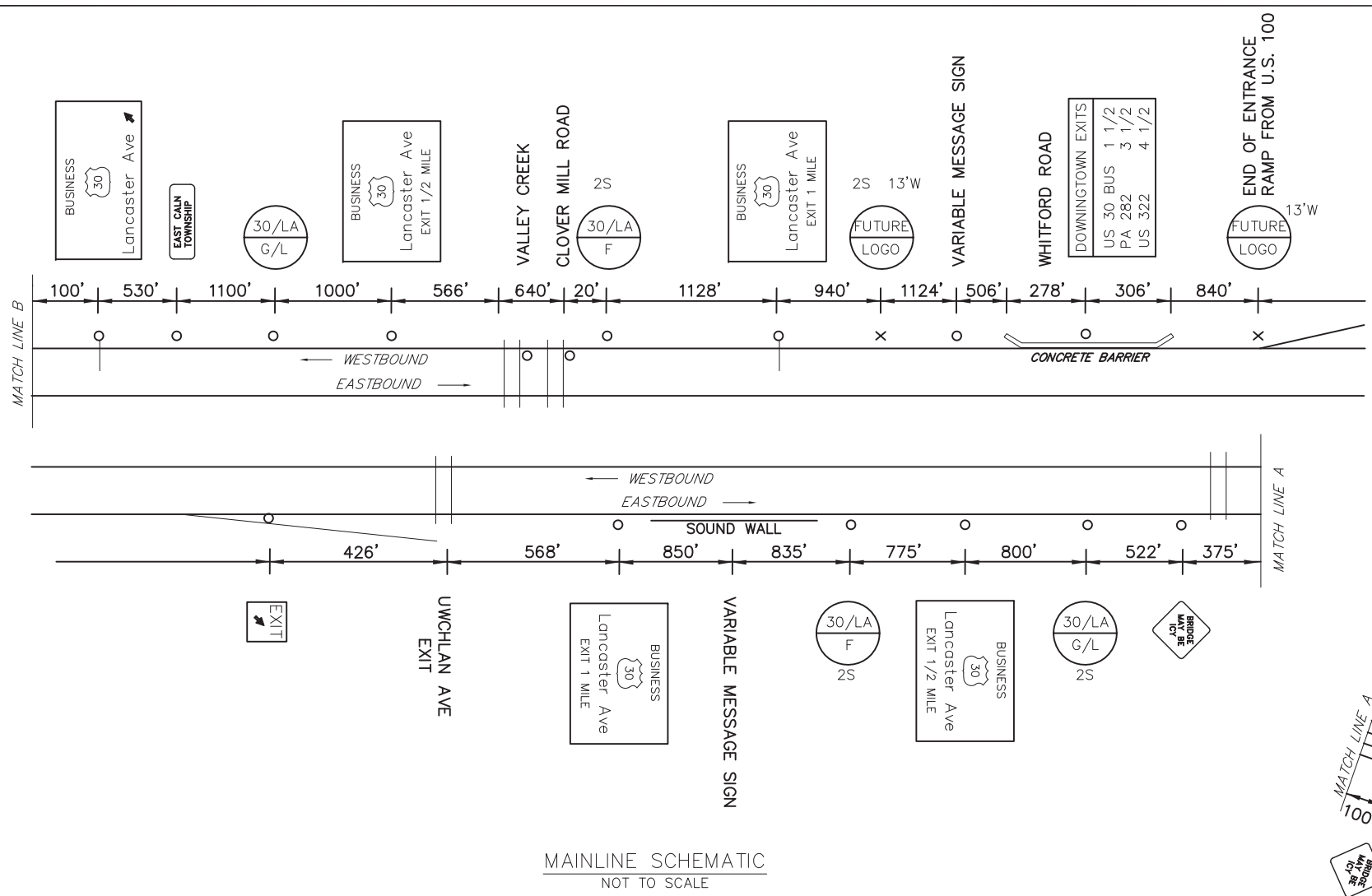
**SYMBOLS**

- Existing Sign to Remain
- △ Existing Sign to be Removed
- Existing Sign Reset as Shown
- NEW SIGN
- × FUTURE SIGN
- ∅ Existing Utility Pole

**TABULATION OF QUANTITIES**

ITEM	UNIT	QUANTITY
* STEEL S OR W BEAM POSTS	LBS.	-
BREAKAWAY SYSTEMS	EACH	-
POST MOUNTED SIGNS, TYPE A, LOGO	SQ.FT.	-
POST MOUNTED SIGNS, TYPE B, LOGO	SQ.FT.	-
POST MOUNTED SIGNS, TYPE C, LOGO	SQ.FT.	-
LOGO SIGN MOUNTING	EACH	-
FLAT SHEET REPLACEMENT PANEL	SQ.FT.	-
EXTRUDED PANEL REPLACEMENT	SQ.FT.	-
REMOVAL OF POST MOUNTED MOTORIST SERVICE SIGNS, TYPES B, C & F	L.S.	-

\* APPROXIMATE QUANTITY FOR INFORMATION ONLY



LANE RESTRICTIONS ONLY PERMITTED  
9 AM - 3 PM MONDAY THRU FRIDAY

LANCASTER AVE. SPECIFIC INFORMATION PANEL			
SIGN NUMBER	LEGEND	BUSINESS	LOGO. NO.
30/LA G EB 30/LA G WB	GAS	WAWA (Diesel)	4
30/LA F EB 30/LA F WB	FOOD	CRACKER BARREL	2
		WEGMAN'S MARKET CAFE	3
		CHICK-FIL-A (CLOSED SUNDAY)	5
		OLIVE GARDEN	7
30/LA L EB 30/LA L WB	LODGING	HOME-2-SUITES	8

<b>EB SIGNS</b>		<b>WB SIGNS</b>																
<p>12'Hx13'W FUTURE 16'H W18x40 A572 3M TYPE III B650 - #2, #2</p> <table border="1"> <tr><td>GAS - NEXT RIGHT</td><td></td></tr> <tr><td>4</td><td></td></tr> <tr><td>LOGGING-NEXT RIGHT</td><td></td></tr> <tr><td>8</td><td></td></tr> </table>	GAS - NEXT RIGHT		4		LOGGING-NEXT RIGHT		8			<p>12'Hx13'W FUTURE 16'H W14x30 A572 3M TYPE III B650 - #2, #2</p> <table border="1"> <tr><td>GAS - NEXT RIGHT</td><td></td></tr> <tr><td>4</td><td></td></tr> <tr><td>LOGGING-NEXT RIGHT</td><td></td></tr> <tr><td>8</td><td></td></tr> </table>	GAS - NEXT RIGHT		4		LOGGING-NEXT RIGHT		8	
GAS - NEXT RIGHT																		
4																		
LOGGING-NEXT RIGHT																		
8																		
GAS - NEXT RIGHT																		
4																		
LOGGING-NEXT RIGHT																		
8																		
<p>14'Hx13'W 16' TOP SECTION W14x30 A572 3M TYPE III B650 - #1, #1</p> <table border="1"> <tr><td>FOOD - NEXT RIGHT</td><td></td></tr> <tr><td>X</td><td>2</td></tr> <tr><td>3</td><td>5</td></tr> <tr><td>X</td><td>7</td></tr> </table>	FOOD - NEXT RIGHT		X	2	3	5	X	7		<p>14'Hx13'W 16' TOP SECTION W14x30 A572 3M TYPE III B650 - #1, #1</p> <table border="1"> <tr><td>FOOD - NEXT RIGHT</td><td></td></tr> <tr><td>X</td><td>2</td></tr> <tr><td>3</td><td>5</td></tr> <tr><td>X</td><td>7</td></tr> </table>	FOOD - NEXT RIGHT		X	2	3	5	X	7
FOOD - NEXT RIGHT																		
X	2																	
3	5																	
X	7																	
FOOD - NEXT RIGHT																		
X	2																	
3	5																	
X	7																	

I:\PROJECTS\2018\LANCASTER AVE\DRAWINGS\PERMITS\DISTRICT 06\CHESTER - 1510-XX-SHFXL-030 LANCASTER AVE EXIT PLAN September 6/2018 4:47 PM